

INTIMATIONS.

CHINESE IMPERIAL GOVERNMENT
EIGHT PER CENT. LOAN OF 1881.

THIRD DRAWING.

NOTICE IS HEREBY GIVEN, that in conformity with the arrangement contained in the Bonds of that date, the following Number of Bonds to be paid off at the Office of the HONG-KONG AND SHANGHAI BANKING CORPORATION, in Hongkong on the 17th day of November, 1884, when the interest thereon will cease to be payable, were this day drawn at the Office of the said Corporation in Hongkong, in the presence of Mr. HENRY MAURICE BEVIS, Acting Chief Accountant of the said Corporation, and of the undersigned Notary.

NUMBERS OF BONDS DRAWN.

1,000 Bonds, Nos.—

No. Nos. Nos. Nos. Nos. Nos. Nos.

5 68 75 85 93 98 107

115 121 130 139 147 158 164

174 177 185 195 205 214 221

223 233 244 253 262 266 276

288 290 301 308 315 323 334

307 350 355 363 372 381 390

395 405 411 418 428 437 446

450 458 461 471 479 487 501

508 515 521 531 538 545 557

522 530 539 549 557 565 568

621 630 646 655 663 668 675

677 682 691 698 701 718 723

733 739 750 753 763 771 782

788 795 807 813 820 828 835

847 854 859 874 884 892 905

902 912 914 921 928 931 945

957 963 973 983 993 1003 1010

1005 1020 1024 1044 1053 1060 1069

1122 1133 1143 1153 1161 1173 1182

1236 1246 1256 1264 1270 1278 1281

1283 1299 1308 1319 1328 1332 1338

1385 1395 1373 1389 1393 1400 1405

1442 1441 1429 1431 1440 1449 1455

1461 1459 1462 1463 1464 1465 1475

1574 1580 1587 1598 1604 1613 1620

1638 1639 1647 1654 1654 1667 1674

1688 1692 1702 1710 1715 1724 1732

1741 1749 1755 1763 1772 1782 1793

1798 1804 1812 1824 1828 1837 1844

1861 1851 1872 1876 1888 1893 1898

1898 1903 1924 1930 1936 1941 1946

1947 1953 1963 1973 1978 1984 1990

2007 2007 2024 2030 2030 2033 2038

2078 2094 2103 2108 2121 2116 2127

2124 2124 2159 2163 2170 2170 2180

2190 2195 2207 2312 2323 2328 2339

2245 2252 2261 2268 2277 2286 2292

2301 2308 2317 2321 2330 2333 2345

2354 2363 2370 2381 2387 2392 2394

2411 2418 2425 2432 2438 2445 2448

2449 2457 2464 2471 2478 2484 2491

2523 2529 2535 2538 2563 2569

2591 2595 2606 2609 2623 2630

2637 2648 2651 2660 2670 2684

2684 2700 2705 2718 2723 2728 2740

2751 2753 2765 2767 2779 2786 2800

2804 2812 2821 2829 2835 2843

2845 2863 2877 2888 2894 2900 2905

2915 2924 2930 2940 2945 2955 2960

2972 2982 2988 2994 2998 3004 3009

3026 3043 3043 3050 3057 3067 3074

3082 3101 3101 3109 3111 3121 3133

3141 3150 3155 3165 3170 3180 3185

3194 3205 3215 3218 3228 3238 3244

3250 3264 3270 3275 3283 3292 3298

3310 3320 3321 3325 3343 3348 3357

3365 3375 3390 3395 3400 3405 3410

3420 3434 3439 3441 3452 3454 3463

3475 3484 3494 3500 3509 3519 3529

3540 3545 3556 3555 3575 3578

3587 3597 3606 3611 3621 3625 3632

3645 3655 3660 3667 3670 3678 3685

3704 3709 3716 3721 3735 3737 3749

3754 3764 3771 3777 3785 3795 3808

3816 3820 3825 3830 3835 3841 3848

3868 3875 3882 3887 3894 3901 3908

3928 3934 3949 3954 3961 3968 3975

3982 3988 3995 4004 4013 4019 4028

4033 4040 4046 4050 4067 4075 4083

4099 4097 4106 4115 4125 4135 4140

4154 4154 4164 4174 4183 4188 4191

4202 4215 4222 4228 4230 4242 4253

4290 4266 4275 4285 4291 4298 4311

4316 4322 4328 4335 4341 4348 4356

4371 4371 4384 4391 4401 4408 4413

4433 4433 4443 4453 4460 4467 4470

4483 4483 4493 4501 4505 4515 4518

4534 4544 4553 4563 4572 4578 4582

4581 4594 4603 4613 4626 4634 4645

4651 4658 4671 4673 4683 4691 4700

4706 4714 4726 4738 4748 4754 4764

4761 4773 4788 4795 4798 4805 4812

4813 4823 4834 4843 4851 4858 4865

4874 4884 4894 4904 4914 4924 4936

4935 4949 4959 4969 4973 4978

4985 5007 5012 5023 5033 5040

5044 5052 5061 5071 5077 5083 5091

5106 5116 5124 5132 5143 5148 5150

5157 5165 5173 5182 5192 5208 5209

5210 5220 5228 5232 5240 5248 5250

5270 5274 5282 5292 5300 5308 5310

5327 5337 5343 5350 5356 5362 5369

5389 5391 5397 5404 5411 5421 5429

5445 5454 5465 5469 5475 5484 5494

5493 5501 5509 5512 5526 5533 5541

5543 5557 5562 5572 5582 5589 5599

5610 5618 5631 5637 5643 5650 5659

5660 5672 5678 5683 5689 5695 5704

5718 5720 5733 5745 5751 5758 5764

5772 5782 5793 5800 5807 5814 5821

5839 5841 5851 5858 5860 5868 5870

5887 5893 5910 5916 5924 5932 5932

5931 5931 5937 5946 5954 5978 5979

6002 6002 6019 6021 6026 6036 6041

6054 6061 6071 6077 6084 6094 6098

6105 6119 6128 6133 6139 6145 6159

6162 6171 6179 6190 6198 6205 6214

6193 6202 6209 6213 6219 6226 6235

6274 6284 6291 6298 6305 6312 6321

6373 6381 6387 6395 6403 6411 6417

6437 6452 6460 6468 6476 6483 6494

6509 6518 6526 6534 6543 6550 6559

6563 6572 6582 6598 6605 6608 6608

6615 6622 6627 6636 6644 6651 6659

6677 6685 6695 6701 6708 6715 6721

6730 6736 6742 6748 6754 6762 6768

6773 6782 6787 6792 6797 6802 6807

6828 6833 6838 6843 6848 6853 6859

6884 6893 6901 6907 6913 6919 6925

6944 6953 6961 6967 6973 6979 6985

6994 6999 7001 7007 7013 7019 7024

EXTRACTS.

SATISFIED.
After the toil and turmoil,
And the anguish of ten trials;
After the burthen of weary care,
Baffled longing, ungratified prayer;
After the pious, and fervent, and free,
After the aching of vale regret,
After the hurry and heat of strife,
The yearning and longing that men call "life,"
Faith that knocks, and fair hopes denied,
We shall be satisfied.

When the golden bowl is broken,
At the sunny fountain side;
When the fair lies green and cold above,
Woe, and sorrow, and low, and love;
When the great dumb walls of silence stand
At the doors of the undiscovered land;
When all we have left in our old place,
In an empty chair a picture faced;
When the prayer is prayed, and the sigh is sighed,
We shall be satisfied.

What does it bode to question,
When answer is thy bane?

Better to bathe the Paulist's rede;

And gather the comfort of his creed;

And in plies and patches pass over souls;

While the wheel of fate in its orbit rolls,

Knowing that sadness and gladness pass;

Like morning dew from the summer grass;

And, when once we win to the farther side,
We shall be satisfied.

All the Year round.

OLD NOTIONS CONCERNING BRIDESMAIDS.

Instead of being so many graceful ornaments at the marriage ceremony, as nowadays, the bridesmaids in older times had various duties assigned to them. Thus one of their principal tasks was dressing the bride on her wedding morning; when any omission in her toilet was laid to their charge. As a wedding, too, where it was arranged that the bride should be followed by a numerous train of her lady friends, it was the first bridesmaid's duty to play the part of a drill-mistress, "sizing" them so that "no pair in the procession were followed by a taller couple." She was also expected to see that each bridesmaid was not only duly provided with a sprig of rosemary, or a floral posy pinned to the breast-fold of her dress, but had a symbolic chaplet in her hand. In many parts of Germany it is still customary for the bridesmaids to bring the "myrtle wreath, which they have subjoined together to purchase on the nuptial eve, to the house of the bride, and to remove it from her hand at the close of the wedding day. After this has been done, the bride is blindfolded, and the myrtle wreath being put into her hand, she tries to place it on the head of one of her bridesmaids as they dance round her; for, in accordance with an old belief, whoever she crowns is sure to be married within a year from that date. As may be imagined, this ceremony is the source of no small excitement, each bridesmaid being naturally anxious to follow the example of the bride. Referring once more to the bridal wreath and chaplet, it is still a current notion in many parts of our own country that the bride in removing it so must take special care that her bridesmaids throw away every pin. Not only is it affirmed that misfortune will overtake the bride who retains even one pin used in her marriage toilet, but was also to the bridesmaids if they keep any of them, as their prospects of marriage will thereby be materially lessened.—*Cassell's Family Magazine*.

MAN-AND-HIS-MISERIES.

Man that is born of woman is small potates and thin in the hill.

He riseth up to-day and flourishes like a ragweed, and to-morrow or the day after the undertaker has him in the icebox.

He walks forth in the bright sunlight to absorb ozone, and meets the bank teller with a slight draft for \$357.

He comes at home at eventide and meets the wheelbarrow in his path, and the wheelbarrow riseth up and smiteth him to the earth, and falleth upon him, and runneth one of its legs into his ear.

In the midst of life he is in debt, and the tax collector pursueth him wherever he goes.

The banister of life is full of splinters, and he slides down with considerable rapidity.

He walketh forth in the bright sunlight to absorb ozone, and meets the bank teller with a slight draft for \$357.

He comes at home at eventide and meets the wheelbarrow in his path, and the wheelbarrow riseth up and smiteth him to the earth, and falleth upon him, and runneth one of its legs into his ear.

In the gentle Spring-time he putteth on his Summer-clothes, and a blizzard striketh him far away from home, and falleth him with snow and rheumatism.

He layeth up riches in the bank, and the cashiers speculate in margins, and then goeth to Canada for his health.

In the Autumn he putteth on his Winter-trousers, and a wasp that abideth in them flieth himself full of intense excitement.

He setteth up all right to get the return from Ohio, and in the end learneth that the other fellow has carried it.

He layeth up riches in the bank, and the cashiers speculate in margins, and then goeth to Canada for his health.

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